

**Office of Chemist, Public Health Engineering Department**  
**Water Testing Laboratory, Rohtak**

To

International Bharti School  
5<sup>th</sup> Mile Stone Gohana Road  
Rohtak

Memo No:- 650      Dated:- 12.12.19

Subject:-      Report of water sample

Reference:-      your office memo no. IBS/2019/2883      dated-12.12.2019

Please find enclosed herewith 1 No. analysis report of the drinking water sample of International Bharti School 5<sup>th</sup> Mile Stone Gohana Road, Rohtak received vide your letter under reference on dated 12.12.2019 for information and further necessary action.

DA/as above

*Sonia*  
Chemist

Public Health Engineering Deptt.  
Water Testing Laboratory, Rohtak